## **497 Contribution Report**

## Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

|                                      |   |                             |          |                 |                       |   | 437 00         | DINTRIBUTION REPORT   |
|--------------------------------------|---|-----------------------------|----------|-----------------|-----------------------|---|----------------|-----------------------|
| NAME OF FILER                        |   |                             |          | Date of         |                       | Date Stamp  | CALIFORNIA 497 |                       |
| Armitage for SCV Water Director 2024 |   |                             |          | This Filing     | 09/20/2024            |   | FOR            | M 431                 |
| AREA CODE/PHONE NUMBER               |   | I.D. NUMBER (if applicable) |          | Report No. 00   | 2                     | E-Filed   | For            | Official Use Only     |
|                                      |   | 1426236                     | 426236   |                 |                       | 09/20/2024<br>10:16:43  |                |                       |
| STREET ADDRESS                       |   |                             |          |                 | nt<br>                | Filing ID:<br>212122760   |                |                       |
| CITY                                 | Y STATE ZIP   |                             | ZIP CODE | (explain below) |                       |   |                |                       |
| Santa Clarita                        |   | CA                          | 91390    | No. of Pages    | 1                     |   |                |                       |
| 1. Contributio                       | on(s) Received  |                             |          |                 |                       |   |                |                       |
| DATE<br>RECEIVED                     | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTO (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |                             |          | RIBUTOR         | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)                                      |                | AMOUNT<br>RECEIVED    |
| 09/19/2024                           | PLUMBERS & FITTERS LOCAL 761 PAC<br>Burbank, CA 91505<br>Committee ID # 1426236             |                             |          |                 | ☐ IND<br>※ COM        |   |                | 1,500.00              |
|                                      |   |                             |          |                 | OTH                   |   |                | ☐ Check if Loan       |
|                                      |   |                             |          |                 | scc                   |   |                | Provide interest rate |
|                                      |   |                             |          |                 | ☐ IND                 |   |                |                       |
|                                      |   |                             |          |                 | OTH                   |   |                | ☐ Check if Loan       |
|                                      |   |                             |          |                 | scc                   |   |                | Provide interest rate |
|                                      |   |                             |          |                 | ☐ IND                 |   |                |                       |
|                                      |   |                             |          |                 | OTH                   |   |                | ☐ Check if Loan       |
|                                      |   |                             |          |                 | SCC                   |   |                | Provide interest rate |
|                                      |   |                             |          |                 |                       |   |                |                       |
|                                      |   |                             |          |                 |                       | *Contributor Codes  |                |                       |
| Reason for Amendment:                |   |                             |          |                 |                       | IND – Individual  COM – Recipient Committee (other than PTY or SCC)  OTH – Other (e.g., business entity)  PTY – Political Party |                |                       |
| TOGOOTI TOT ATTICLE                  |   |                             |          |                 |                       | SCC - Small Contribu  | tor Committ    | ee                    |